

1	<b><i>This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.</i></b>					<b><i>Note: Submit the Annual Statement of Affairs to ISBE in the Excel workbook format without removing sheets.</i></b>			
2	<b>ILLINOIS STATE BOARD OF EDUCATION</b>								
3	School Business Services								
4	217-785-8779								
5	<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>								
6	<b>June 30, 2023</b>								
7	(Section 10-17 of the School Code)								
8									
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:	<b>Marion CUSD 2</b>				<a href="#">Annual Statement of Affairs Instructions.</a>		<b>DISTRICT TYPE</b>	
10	RCDT NUMBER:	<b>21-100-0020-26</b>						Elementary	
11	ADDRESS:	<b>1700 W Cherry St Marion, IL 62959 1212</b>						High School	
12	COUNTY:	<b>Williamson/Johnson</b>						Unit <input checked="" type="checkbox"/>	
13	NAME OF NEWSPAPER WHERE PUBLISHED:	<b>The Marion Star</b>						Joint Agreement	
14									
15	<b>ASSURANCE</b>								
16	YES	<input checked="" type="checkbox"/> The Annual Statement of Affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)							
17									
18									
19	<b>CAPITAL ASSETS</b>				<b>VALUE</b>				
20	WORKS OF ART & HISTORICAL TREASURES								
21	LAND				1,815,053				
22	BUILDING & BUILDING IMPROVEMENTS				142,583,766				
23	SITE IMPROVEMENTS & INFRASTRUCTURE				7,079,773				
24	CAPITALIZED EQUIPMENT				4,771,837				
25	CONSTRUCTION IN PROGRESS				6,061,871				
26	<b>Total</b>				<b>162,312,300</b>				
27									
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>								
29	PRE-KINDERGARTEN				205				
30	KINDERGARTEN				252				
31	FIRST				304				
32	SECOND				282				
33	THIRD				260				
34	FOURTH				267				
35	FIFTH				247				
36	SIXTH				270				
37	SEVENTH				248				
38	EIGHTH				278				
39	SPECIAL (Special Ed or other enrollment not included on lines 29-38)								
40	<b>Total Elementary</b>				<b>2,613</b>				
41	NINTH				306				
42	TENTH				304				
43	ELEVENTH				247				
44	TWELFTH				268				
45	SPECIAL (Special Ed or other enrollment not included on lines 41-44)								
46	<b>Total Secondary</b>				<b>1,125</b>				
47	<b>Total District</b>				<b>3,738</b>				
48									
49									

  

<b>SIZE OF DISTRICT IN SQUARE MILES</b>		51
<b>NUMBER OF ATTENDANCE CENTERS</b>		7
<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>		3,343
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>		
FULL-TIME		255
PART-TIME		1
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>		
FULL-TIME		122
PART-TIME		26
<b>TAX RATE BY FUND (IN %)</b>		
EDUCATIONAL		2.897810
OPERATIONS & MAINTENANCE		0.719890
BOND & INTEREST		0.302380
TRANSPORTATION		0.239960
MUNICIPAL RETIREMENT		0.084380
SOCIAL SECURITY		0.107440
WORKING CASH		0.000120
FIRE PREVENTION & SAFETY		0.038710
TORT IMMUNITY		0.117660
CAPITAL PROJECTS		0.000000
SPECIAL EDUCATION		0.001900
LEASING		0.008520
OTHER		0.000000
OTHER		0.000000
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>		<b>645,929,299</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>		<b>193,215</b>
<b>TOTAL LONG-TERM DEBT ALLOWED</b>		<b>89,138,243</b>
<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2023</b>		<b>17,470,000</b>
<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>		<b>19.60%</b>