



**MARION COMMUNITY UNIT SCHOOL DISTRICT NO. 2
BOARD OF EDUCATION**

A G E N D A
October 19, 2021
6:00 p.m.



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Audience to Visitors**
- 5. Consent Agenda**
 - a. Minutes**
 - b. Bills**
 - c. Donations**
 - d. Elementary School Compacts & Family Engagement Policies**
- 6. Old Business**
- 7. New Business**
 - a. Personnel Recommendations**
 - b. COVID Days Memo**
 - c. District Data Privacy Officers**
 - d. IASB Delegate and Alternate**
 - e. Bids and Proposals**
 - f. Adams School Athletics**
- 8. Reports**
 - a. Technology Report**
 - b. Maintenance Report**
 - c. Superintendent Report**
 - d. Assistant Superintendent Report**
 - e. Treasurer's Report**
- 9. Closed Session**
- 10. Miscellaneous and/or Discussion**
- 11. Adjournment**