



**MARION COMMUNITY UNIT SCHOOL DISTRICT NO. 2**

**BOARD OF EDUCATION**

**AGENDA**

**October 17, 2023**

**6:00 p.m.**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Audience to Visitors**
- 5. Marion Education Association**
- 6. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. Elementary School Compacts & Family Engagement Policies**
- 7. Old Business**
- 8. New Business**
  - a. Personnel Recommendations**
  - b. IASB Delegate and Alternate**
- 9. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 10. Closed Session**
- 11. Miscellaneous and/or Discussion**
- 12. Adjournment**