



MARION COMMUNITY UNIT SCHOOL DISTRICT NO. 2
BOARD OF EDUCATION
A G E N D A
October 15, 2024
6:00 p.m.



1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Example of Educational Excellence
5. Audience to Visitors
6. Marion Education Association
7. Consent Agenda
 - a. Minutes
 - b. Bills
 - c. Donations
 - d. Elementary School Compacts & Family Engagement Policies
 - e. Lindenwood University Memorandum of Understanding
8. Old Business
 - a. Board Policy Adoption
9. New Business
 - a. Personnel Recommendations
 - b. FY25 School Maintenance Project Grant
 - c. IASB Delegate and Alternate
10. Reports
 - a. Technology Report
 - b. Maintenance Report
 - c. Superintendent Report
 - d. Assistant Superintendent Report
 - e. Treasurer's Report
11. Closed Session
12. Miscellaneous and/or Discussion
13. Adjournment