



Marion Community Unit School District No. 2

Board of Education

AGENDA

November 19, 2024

6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Example of Education Excellence**
5. **Audience to Visitors**
6. **Marion Education Association**
7. **Consent Agenda**
 - a. **Minutes**
 - b. **Bills**
 - c. **Donations**
8. **Old Business**
9. **New Business**
 - a. **Proposed 2024 Tax Levy Resolution**
 - b. **E-Learning Plan**
 - c. **2025 SIJHSAA Activity**
 - d. **Personnel Recommendations**
10. **Reports**
 - a. **Technology Report**
 - b. **Maintenance Report**
 - c. **Superintendent Report**
 - d. **Assistant Superintendent Report**
 - e. **Treasurer's Report**
11. **Miscellaneous and/or Discussion**
12. **Closed Session**
13. **Adjournment**

Location of Meeting: Marion Unit #2 Administration Office, 1700 West Cherry Street, Marion, IL 62959