



MARION COMMUNITY UNIT SCHOOL DISTRICT NO. 2
BOARD OF EDUCATION
A G E N D A
November 21, 2023
6:00 p.m.



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Education Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Consent Agenda**
 - a. Minutes**
 - b. Bills**
 - c. Donations**
 - d. Memorandum of Understanding**
- 8. Old Business**
- 9. New Business**
 - a. Annual District Audit**
 - b. Report on Shared Services or Outsourcing**
 - c. Proposed 2023 Tax Levy Resolution**
 - d. FY 24 School Maintenance Project Grant**
 - e. E-Learning Plan**
 - f. Personnel Recommendations**
 - g. Board Policy Review**
- 10. Reports**
 - a. Technology Report**
 - b. Maintenance Report**
 - c. Superintendent Report**
 - d. Assistant Superintendent Report**
 - e. Treasurer's Report**
- 11. Miscellaneous and/or Discussion**
- 12. Closed Session**
- 13. Adjournment**