



**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**  
**Marion, Illinois**  
**BOARD OF EDUCATION**  
**A G E N D A**  
**March 18, 2025**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. IHSA Membership**
- 8. Old Business**
  - a. Board Policy Adoption**
  - b. Conversion of Suspension with Pay to Suspension without Pay**
- 9. New Business**
  - a. Personnel Recommendations**
  - b. Inter-Fund Loans**
  - c. Building Trades Home**
  - d. Auditor Engagement Letter**
- 10. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 11. Closed Session**
- 12. Miscellaneous and/or Discussion**
- 13. Adjournment**

**Location of Meeting: Marion Unit #2 Administration Office \* 1700 West Cherry Street \* Marion, IL 62959**