



COMMUNITY UNIT SCHOOL DISTRICT NO. 2
Marion, Illinois
BOARD OF EDUCATION
A G E N D A
January 21, 2025



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Director of Williamson Co. Education Services-Mrs. Jami Hodge**
- 8. Consent Agenda**
 - a. Minutes**
 - b. Bills**
 - c. Donations**
- 9. Old Business**
- 10. New Business**
 - a. Personnel Recommendations**
 - b. Intergovernmental Agreement**
 - c. MHS Graduation**
 - d. Bids and Proposals**
 - e. Use of Facilities**
 - f. Substitute Pay Rate**
 - g. Vision 2030 Board Resolution**
- 11. Reports**
 - a. Technology Report**
 - b. Maintenance Report**
 - c. Superintendent Report**
 - d. Assistant Superintendent Report**
 - e. Treasurer's Report**
- 12. Closed Session**
- 13. Miscellaneous and/or Discussion**
- 14. Adjournment**

Location of Meeting: Marion Unit #2 Administration Office * 1700 West Cherry Street * Marion, IL 62959