

COMMUNITY UNIT SCHOOL DISTRICT NO. 2

**Marion, Illinois
BOARD OF EDUCATION
A G E N D A
January 17, 2023**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Consent Agenda**
 - a. Minutes**
 - b. Bills**
 - c. Donations**
- 8. Old Business**
 - a. Board Policy Adoption**
- 9. New Business**
 - a. Personnel Recommendations**
 - b. MHS Graduation**
 - c. Policies and Administrative Procedures**
 - d. Bids and Proposals**
 - e. Curriculum Adoption**
- 10. Reports**
 - a. Technology Report**
 - b. Maintenance Report**
 - c. Superintendent Report**
 - d. Assistant Superintendent Report**
 - e. Treasurer's Report**
- 11. Closed Session**
- 12. Miscellaneous and/or Discussion**
- 13. Adjournment**