

**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**

**Marion, Illinois**

**BOARD OF EDUCATION**

**A G E N D A**

**February 15, 2022**

**6:00 p.m.**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Audience to Visitors**
- 5. Marion Education Association**
- 6. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
- 7. Old Business**
  - a. Resolution (Student Discipline)**
- 8. New Business**
  - a. Personnel Recommendations**
- 9. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 10. Closed Session**
- 11. Miscellaneous and/or Discussion**
- 12. Adjournment**

**Location of Meeting:** Marion Unit #2 Administration Office \* 1700 West Cherry Street \* Marion, IL 62959