



**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**

**Marion, Illinois  
BOARD OF EDUCATION**

**A G E N D A  
April 18, 2023  
6:00 p.m.**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Board Member Recognition**
- 5. Appoint New Board Member**
- 6. Swear in New Board Member**
- 7. Example of Educational Excellence**
- 8. Audience to Visitors**
- 9. Marion Education Association**
- 10. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. Participation in 2023-2024 Programs**
- 11. Old Business**
  - a. Athletic Training Agreement**
- 12. New Business**
  - a. Personnel Recommendations**
  - b. Bids & Proposals**
  - c. Depository Banks**
  - d. Board Policy Review**
- 13. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 14. Miscellaneous and/or Discussion**
- 15. Closed Session**
- 16. Adjournment**