



COMMUNITY UNIT SCHOOL DISTRICT NO. 2
Marion, Illinois
BOARD OF EDUCATION
A G E N D A
April 15, 2025



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Consent Agenda**
 - a. Minutes**
 - b. Bills**
 - c. Donations**
 - d. Participation in 2025-2026 Programs**
- 8. Old Business**
- 9. New Business**
 - a. Personnel Recommendations**
 - b. Building Trades Home**
 - c. Depository Banks**
 - d. South 7 Conference**
 - e. Settlement Agreement**
 - f. New Copier Lease Proposal**
- 10. Reports**
 - a. Technology Report**
 - b. Maintenance Report**
 - c. Superintendent Report**
 - d. Assistant Superintendent Report**
 - e. Treasurer's Report**
- 11. Closed Session**
- 12. Miscellaneous and/or Discussion**
- 13. Adjournment**

Location of Meeting: Marion Unit #2 Administration Office * 1700 West Cherry Street * Marion, IL 62959