



## Marion Community Unit School District # 2

1700 West Cherry  
Marion, IL 62959  
618-993-2321



Dear Parent/Guardian,

Marion Unit 2 Foodservice has made some big changes for the 2014-2015 school year! We are implementing a new computerized accounting system for the district's breakfast and lunch program! This will provide parents/guardians with a number of helpful tools and provide the foodservice program with a very accurate means of record keeping. Here are some facts that you will need to know regarding the changes.

### **Making Breakfast/Lunch Payments**

1. Parents will now have the ability to make lunch payments online with a debit or credit card. The sheets attached will explain the details about how to accomplish this. **Parents can expect to be able to utilize this online payment system soon after school starts.** Parents will be notified when this is available. There is a flat fee of \$1.95 for every transaction that is made, no matter the size of the payment. Example: If you have two students and you wish to pay \$50 for each student, the fee is \$1.95. If you have one student and you wish to pay \$2, the fee is \$1.95.
2. Parents may send daily lunch payments with students. However, we encourage parents to pay ahead as much as possible.
3. Lunch and breakfast payments will no longer be collected in the lunch/breakfast line. In grades **K-8**, payments will be collected in the classroom at the beginning of each school day. In grades **9-12**, students will be responsible for bringing their breakfast/lunch payment to the school office.
4. If parents wish to personally bring breakfast/lunch payments to the school, there will be payment drop boxes inside the entry of the school doors by the office at every school in the district, except Marion High School. The drop box for MHS will be located inside the office itself. **Payments made by parents and left in the drop box HAVE to be in an envelope with the students name on the envelope.** Envelopes are provided at every drop box location.

Marion Unit 2

Foodservice Department